



Client and Family Leadership Committee (CFLC) Meeting Agenda
Wednesday, September 25, 2019
1:00 pm to 4:00 pm

MHSOAC: 1325 J Street, Suite 1700, Sacramento, CA 95814
Call-in Number: 866-817-6533; Participant Code: 1189021

TIME	TOPIC	Agenda Item
1:00 PM	<p>Welcome, Introductions, and Opening Remarks <i>Commissioner Reneeta Anthony, Chair</i></p> <p>Welcome, Introductions and Review of Agenda.</p>	
1:10 PM	<p>Approval of Meeting Minutes <i>Commissioner Reneeta Anthony, Chair</i></p> <p>The minutes from the July 24, 2019 CFLC meeting will be reviewed and considered for approval.</p> <ul style="list-style-type: none"> • Public comment • Vote 	1
1:30 PM	<p>Information: California Youth Connection Presentation <i>Haydee Cuza, Executive Director</i></p> <p>This is a presentation by the California Youth Connection (CYC) on their achievements, lessons learned, and experience with counties during their work with the Transition Age Youth Advocacy contract.</p> <ul style="list-style-type: none"> • Public Comment 	2
2:30 PM	<p>Information: Committee Member Discussion on Community Engagement Opportunities <i>Norma Pate, MHSOAC Deputy Director; Tom Orrock, MHSOAC Chief</i></p> <p>A presentation of the current community engagement processes as described in the following:</p>	3

Public Notice: All meeting times are approximate and subject to change. Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Mental Health Services Oversight and Accountability Commission Meeting may request assistance at the Commission offices, 1325 J Street, Suite 1700, Sacramento, CA 95814, by calling 916-445-8696, or by emailing the MHSOAC at mhsoac@mhsoac.ca.gov. Requests should be made one week in advance whenever possible. To accommodate people with chemical sensitivity, please do not wear heavily scented products to MHSOAC meetings.

	<ul style="list-style-type: none"> • <i>Promoting Wellness,</i> • <i>SAMHSA Youth Engagement Guidance,</i> • <i>SAMHSA Inspiring Action Changing Lives,</i> • <i>Tribal Engagement Resource, and</i> • <i>County Health Ranking and Roadmaps.</i> <ul style="list-style-type: none"> • Public Comment 	
3:45 PM	Wrap-Up Future Agenda items may be discussed.	
4:00 PM	Adjourn	

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