

## Mental Health Student Services Act (MHSSA) Collaboration Meeting Agenda

Wednesday, December 1, 2021 / 1:00 PM -3:00 PM

## **Zoom Videoconference**

https://mhsoac-ca-gov.zoom.us/j/85389648203?pwd=RIJ6bVM1RDV4MzY4eVFOYkVJNjdWZz09

Meeting ID: 853 8964 8203

Passcode: LW#g34yV or 91272246

Dial in Number: 1 (408) 638-0968

Facilitators: Tom Orrock/Chief of Stakeholder Engagements and Grants (SEG); Cheryl Ward/Health
Program Specialist; Michele Nottingham/Health Program Specialist

1:00 PM	Welcome and Introductions
	County Roll Call
	<ul> <li>Welcome 11 new grantees (Amador, Contra Costa, Lake, Monterey, Nevada, Riverside,</li> </ul>
	Sacramento, San Diego, San Francisco, Santa Cruz, Tuolumne)
	Announcements/Updates:
	<ul> <li>Wet signature requirement</li> </ul>
	<ul> <li>Update on SFRF MHSSA grant</li> </ul>
	<ul> <li>AFR and Revised Budget/Proposal</li> </ul>
	<ul> <li>Data Collection</li> </ul>
1:30 PM	Panel Presentation and Q&A – School-Based Mental Health Supports
	Bring Change to Mind (BC2M) High School Clubs ( <u>www.bringchange2mind.org/get-</u>
	involved/high-school-program)
	Directing Change Program and Film Contest for Middle & High Schools
	(www.directingchangeca.org)
	<ul> <li>Genders &amp; Sexualities Alliance (GSA) Middle &amp; High School Clubs (<u>www.gsanetwork.org</u>)</li> </ul>
	<ul> <li>Goldie Hawn Foundation's MindUP™ Program for Elementary &amp; Middle Schools</li> </ul>
	(www.mindup.org/mindup-for-schools)
	<ul> <li>NAMI on Campus High School (NCHS) Clubs (<u>www.namica.org/nami-on-campus</u>)</li> </ul>
	<ul> <li>allcove™ Centers for Youth ages 12 to 25 (<u>www.allcove.org</u>)</li> </ul>
2:05 PM	County Report-Out/Discussion Topic – Wellness Centers
	• Fresno
	Ventura
	Please come prepared to engage in a discussion on the following questions:
	<ul> <li>What are the essential components of an on-campus or virtual Wellness Center?</li> </ul>
	<ul> <li>What are the challenges in establishing an on-campus or virtual Wellness Center?</li> </ul>
	How can youth be involved in the development of a Wellness Center?



2:35 PM	County Report-Out - Sustainability  Orange Placer
2:55 PM	<ul> <li>Wrap-Up</li> <li>Suggestions for future Collaboration Meeting discussion topics/speakers</li> </ul>
3:00 PM	Adjourn  Next meeting is March 2, 2022, from 1:00 p.m. to 3:00 p.m.

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